



## Grace Evangelical Lutheran Church

Pastor Heinz Raidel  
Pam Villarreal, Musician

11:00am

8950 Refugee Road  
Pickerington, OH 43147  
Phone: 614.868-3397

SECOND SUNDAY AFTER EPIPHANY  
January 19, 2025

**CALL TO WORSHIP**

Chimes

Prelude

Welcome

*The congregation is asked to respond where appropriate. Stand as you are able.*

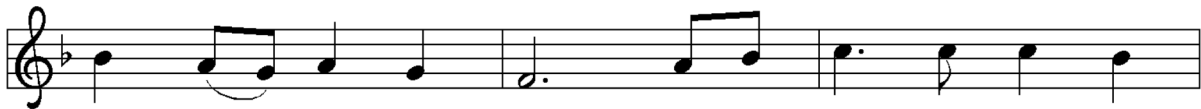
P: We begin, in the name of the Father, Son, and Holy Spirit.

**C: Amen.****GATHERING HYMN***All Are Welcome (ELW 641)*

1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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P: The Grace of our Lord Jesus Christ †, the love of God, and the Communion of the Holy Spirit be with you all.

**C: And also with you.**

### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

**C: Amen.**

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Kneel/Stand as you are able.*

*Silence is kept for reflection and self-examination.*

P: Merciful God,

**C: you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

P: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In † Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

**C: Amen.**

### PRAYER OF THE DAY


P: The Lord be with you.

**C: And also with you.**

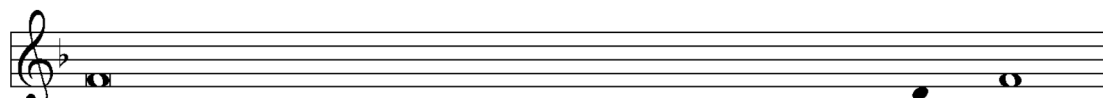
P: Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**C: Amen**

### KYRIE



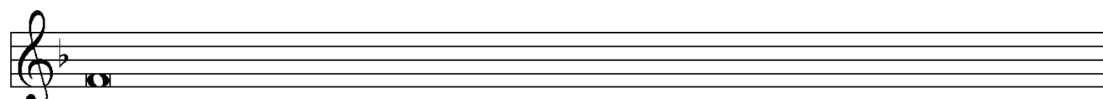
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



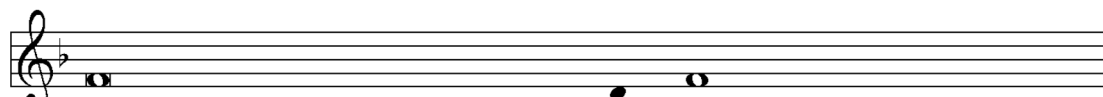
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**G** Lord, have mer - cy.



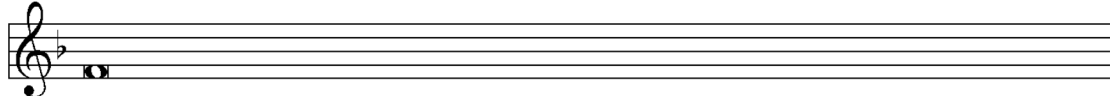
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



☐ Lord, have mer - cy.



☐ For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

☐ Lord, have mer - cy.



☐ Help, save, comfort, and defend us, gra - cious Lord. ☐ A - men

### HYMN OF PRAISE



☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. ☐ Wor - thy is Christ, the Lamb who was



slain, whose blood set us free to be peo - ple of God.



☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. ☐ Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. ① Sing with all the peo - ple of God, and



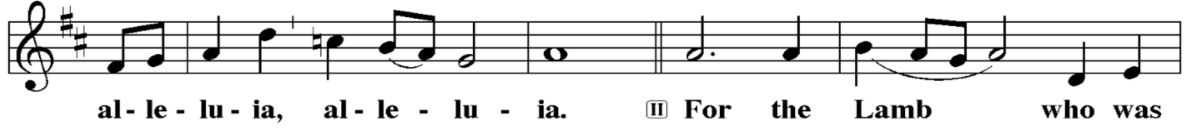
join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.



☐ This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. ② For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE WORD

### **THE FIRST READING: Isaiah 62:1-5**

*The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.*

<sup>1</sup> For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

<sup>2</sup> The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

<sup>3</sup> You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

<sup>4</sup> You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

<sup>5</sup> For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

L: The word of the Lord.

**C: Thanks be to God.**

### **PSALM: Psalm 36:5-10**

<sup>5</sup> Your love, O LORD, reaches to the heavens,  
and your faithfulness to the clouds.

<sup>6</sup> **Your righteousness is like the strong mountains, your justice like the great deep;**

**you save humankind and animals, O LORD.**

<sup>7</sup> How priceless is your love, O God!

All people take refuge under the shadow of your wings.

<sup>8</sup> **They feast upon the abundance of your house;**

**you give them drink from the river of your delights.**

<sup>9</sup> For with you is the well of life,

and in your light we see light.

<sup>10</sup> **Continue your lovingkindness to those who know you,  
and your favor to those who are true of heart.**

### **SECOND READING: 1 Corinthians 12:1-11**

*The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.*

<sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L: The word of the Lord.

C: Thanks be to God.

### Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### Gospel

The Holy Gospel according to St. John the second chapter:

C: Glory to you, O Lord.

### GOSPEL: John 2:1-11

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup> When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called



the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**C: Praise to you, O Christ.**

**THE MESSAGE**

The Reverend Heinz D. Raidel

**HYMN OF THE DAY**

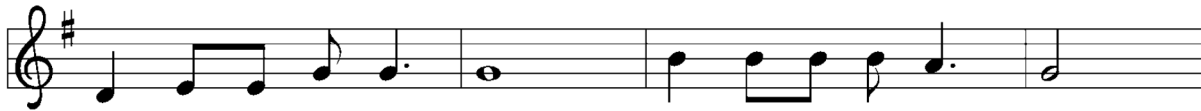
*This Little Light of Mine (ELW 677)*



1 This lit - tle light of mine, I'm goin' - a let it shine;  
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
 3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
 ev - 'ry - where I go, I'm goin' - a let it shine;  
 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
 ev - 'ry - where I go, I'm goin' - a let it shine,  
 Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.

Text: African American spiritual  
 Music: THIS JOY, African American spiritual

## THE PRAYERS

A: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

A: God of grace,

**C: hear our prayer.**

P: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**C: Amen**

## APOSTLE'S CREED

A: Living together in trust and hope, we confess our faith:

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen**

## THE PEACE

A: The peace of the Lord be with you always.

**C: And also with you.**

A: Let us share the peace.

## THE OFFERING

**The Offertory**



1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Heav - en can - not hold him, nor . . . . earth sus - tain;  
 3 What . . . can I give him, poor . . . . as I am?



earth stood hard as i - ron, wa - ter like a stone;  
 heav'n and earth shall flee a - way when he comes to reign;  
 If I were a shep - herd I would bring a lamb;



snow had fall - en, snow on snow, snow on snow,  
 in the bleak mid - win - ter a sta - ble place suf - ficed  
 if I were a wise . . . man I would do my part;



in the bleak mid - win - ter, long a - go.  
 the Lord . . . God al - might - y, Je - sus Christ.  
 yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894  
 Music: CRANHAM, Gustav Holst, 1874–1934

### Offertory Prayer

A: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C: Amen.

### THE GREAT THANKSGIVING

C: Come to the table of mercy, prepared with the wine and the bread.  
 All who are hungry and thirsty, come, and your souls will be fed.  
 Come at the Lord's invitation; receive from his nail-scarred hand.  
 Eat of the bread of salvation; drink of the blood of the Lamb.

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950

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P: Blessed are you, O holy God; your grace is designed into all things. Your universe expands into unending love. Blessed are you for Jesus, your Imprint. Visited by sag-

es from beyond borders, recognized in the temple by Anna and Simeon, turning water into wine, he brought healing joy to a broken world. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith.

**C: Christ has died. Christ is risen. Christ will come again.**

Through Christ, with Christ, in Christ, in the  
u - ni - ty of the Spir - it, all glo - ry and hon - or is  
yours, O God, now and for ev - er.  
A - men.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

**P:** By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be salt and yeast for the world, transfiguring every moment with love and justice.

Through Christ all glory and honor is your, Ancient One, with Spirit's power, in your holy Church, both now and forever.

**C: Amen**

**P:** Let us pray as Jesus taught us:

**C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For**

**thine is the kingdom, and the power, and the glory, forever and ever. Amen**

P: Make your glory shine in the breaking of bread and the sharing of this cup.

**C: Just as your glory shines within us.**

P: The gifts of God for the people of God.

**C: Thanks be to God!**

### The Distribution of Elements

#### Agnus Dei/Lamb of God

☞ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### POST COMMUNION PRAYER

P: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

**C: Amen**

### SENDING HYMN

*Will You Come and Follow Me (ELW 798)*

*Next Page*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## **THE BLESSING**

P: The Spirit of the triune God † bless you with joy, anoint you with compassion, and send you in love.

**C: Amen**

## **DISMISSAL**

A: Go in peace. Live in hope.

**C: Thanks be to God.**

Chimes

Postlude

## **Welcome Statement**

All are welcome at Grace Lutheran. We rejoice that diversity has enriched, nurtured and challenged the life and ministry we share as members of the body of Christ and workers in the kingdom of God. We believe that the gospel is God's gift to all people, to be shared unconditionally, without regard to age, race, ethnicity, national origin, gender, sexual orientation, gender identity or expression, family configuration or relationship status, socio-economic status, mental health status, or physical or mental abilities. We strive to be a more inclusive and anti-racist community. We know that the world is often an unloving place and that the experience of alienation is all too common. To those who have felt excluded here or elsewhere, we extend a particular welcome in Christ's love.