

## Grace Evangelical Lutheran Church

Pastor Heinz Raidel  
Pam Villarreal, Musician

11:00am

8950 Refugee Road  
Pickerington, OH 43147  
Phone: 614.868-3397

21ST SUNDAY AFTER PENTECOST  
October 13, 2024

**CALL TO WORSHIP**

Chimes

Prelude

Welcome

*The congregation is asked to respond where appropriate. Stand as you are able.*

P: We begin, in the name of the Father, Son, and Holy Spirit.

**C: Amen.****GATHERING HYMN***Rise Up, O Saints of God! (ELW 669)*

- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
 stretch forth your hand of heal - ing now, with love the weak sus - tain.  
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825-1893

Text © Norman O. Forness, admin. Augsburg Fortress

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P: The Grace of our Lord Jesus Christ †, the love of God, and the Communion of the Holy Spirit be with you all.

**C: And also with you.**

## **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Let us confess our sin and come to God for healing.

*Kneel/Stand as you are able.*

*Silence is kept for reflection and self-examination.*

P: Gracious God,

**C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

**C: Amen.**

## **PRAYER OF THE DAY**

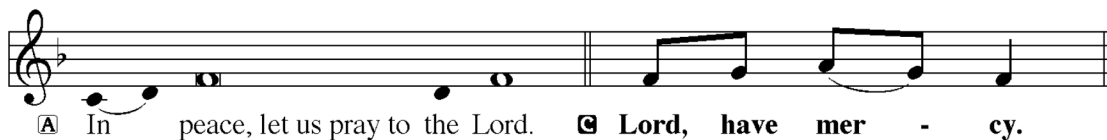
P: The Lord be with you.

**C: And also with you.**

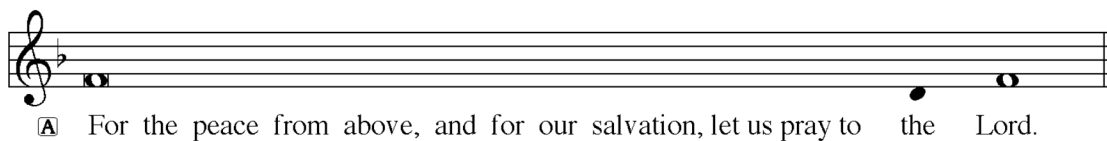
P: Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

**C: Amen**

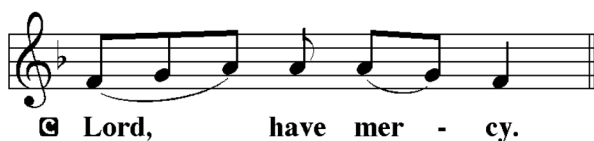
## KYRIE



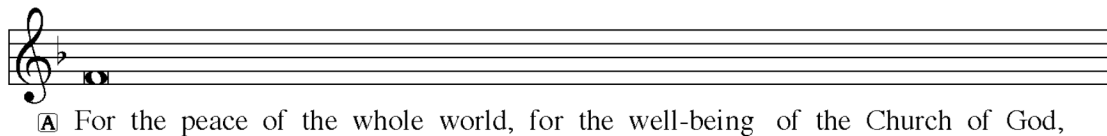
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



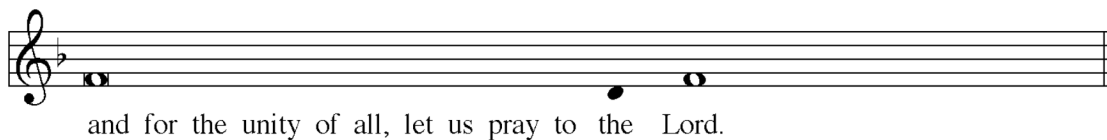
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



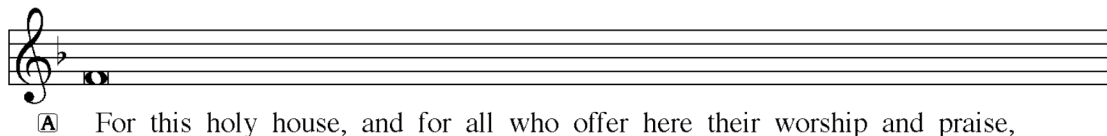
**A** For the peace of the whole world, for the well-being of the Church of God,



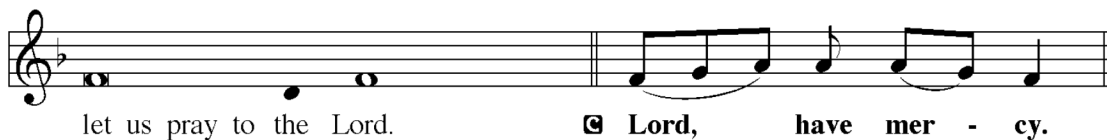
and for the unity of all, let us pray to the Lord.



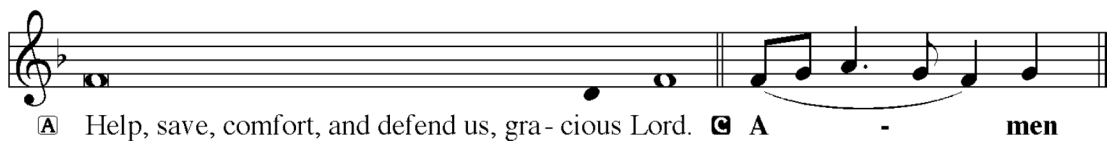
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,

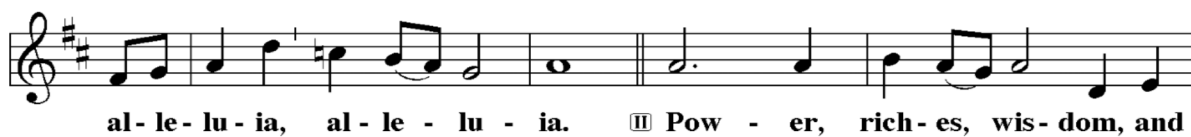


let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

## HYMN OF PRAISE



might be to God and the Lamb for- ev - er. A - men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu - ia,

al-le-lu - ia, al-le - lu - ia. ☐ For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

☐ This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

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### THE WORD

#### THE FIRST READING: Amos 5:6-7, 10-15

*Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.*

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,

and they abhor the one who speaks the truth.  
<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.  
<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.  
<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

L: The word of the Lord.

**C: Thanks be to God.**

**PSALM: Psalm 90:12-17**

<sup>12</sup>So teach us to number our days  
that we may apply our hearts to wisdom.  
<sup>13</sup>**Return, O LORD; how long will you tarry?  
Be gracious to your servants.**  
<sup>14</sup>Satisfy us by your steadfast love in the morning;  
so shall we rejoice and be glad all our days.  
<sup>15</sup>**Make us glad as many days as you afflicted us  
and as many years as we suffered adversity.**  
<sup>16</sup>Show your servants your works,  
and your splendor to their children.  
<sup>17</sup>**May the graciousness of the Lord our God be upon us;  
prosper the work of our hands; prosper our handiwork.**

**SECOND READING: Hebrews 4:12-16**

*We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of*

*grace to receive divine mercy from Christ.*

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

L: The word of the Lord.

**C: Thanks be to God.**

### Gospel Acclamation

Alle - Alle - lu - ia Praise the Love! Alle - Alle - lu - ia Praise the Love of God!

### Gospel

The Holy Gospel according to St. Mark the tenth chapter:

**C: Glory to you, O Lord.**

### GOSPEL: Mark 10:17-31

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup>Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’”

<sup>20</sup>He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup>Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup>They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “For mor-



tals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

### **THE MESSAGE**

The Reverend Heinz D. Raidel

### **HYMN OF THE DAY**

*God of Grace and God of Glory (ELW 705)*

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## God of Grace and God of Glory



1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969  
Music: CWM RHONDDA, John Hughes, 1873–1932

### **THE PRAYERS**

A: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence.*

A: God of grace,

**C: hear our prayer.**

P: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**C: Amen**

### **APOSTLE'S CREED**

A: Living together in trust and hope, we confess our faith:

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen**

### **THE PEACE**

A: The peace of the Lord be with you always.

**C: And also with you.**

A: Let us share the peace.

### **THE OFFERING**

**The Offertory**

*Refrain*

As the grains of wheat once scat-tered on the hill were  
 gath-ered in - to one to be - come our bread; so may all your peo-ple from  
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
 2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950  
 Music: AS THE GRAINS, Marty Haugen  
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## Offertory Prayer

A: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C: Amen.

## THE GREAT THANKSGIVING

C: Come to the table of mercy, prepared with the wine and the bread.  
 All who are hungry and thirsty, come, and your souls will be fed.  
 Come at the Lord's invitation; receive from his nail-scarred hand.  
 Eat of the bread of salvation; drink of the blood of the Lamb.

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
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P: Blessed are you, O holy God; your grace is designed into all things. Your universe expands into unending love.

Blessed are you for Jesus, your Imprint. Visited by sages from beyond borders, recognized in the temple by Anna and Simeon, turning water into wine, he brought healing joy to a broken world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith.

**C: Christ has died. Christ is risen. Christ will come again.**

Through Christ, with Christ, in Christ, in the  
u - ni - ty of the Spir - it, all glo - ry and hon - or is  
yours, O God, now and for ev - er.  
A - men.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

**P:** By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be salt and yeast for the world, transfiguring every moment with love and justice.

Through Christ all glory and honor is your, Ancient One, with Spirit's power, in your holy Church, both now and forever.

**C: Amen**

**P:** Let us pray as Jesus taught us:

**C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen**

P: Make your glory shine in the breaking of bread and the sharing of this cup.

**C: Just as your glory shines within us.**

P: The gifts of God for the people of God.

**C: Thanks be to God!**

### The Distribution of Elements

#### Agnus Dei/Lamb of God

☞ Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### POST COMMUNION PRAYER

P: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

**C: Amen**

### SENDING HYMN

*Shout to the Lord (ELW 821) (Sing Twice)*

*Next Page*

### THE BLESSING

P: God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

**C: Amen**

### DISMISSAL

A: Go in peace. Follow Jesus.

**C: Thanks be to God.**

Chimes

Postlude

My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won-ders of your might-y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev-'ry breath, all that I am nev-er cease to wor-ship you.

Shout to the Lord, all the earth; let us sing pow-er and maj - es - ty, praise

to the King. Moun-tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.