



Grace Evangelical Lutheran Church

Pastor Heinz Raidel
Pam Villarreal, Musician

11:00am

8950 Refugee Road
Pickerington, OH 43147
Phone: 614.868-3397

October 24, 2021

Chimes

Prelude *There is a Fountain*

Welcome and Special Concerns

The congregation is ask to respond in a quiet, indoor voice, where appropriate.

Stand as you are able.

P: Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: Amen.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

P: God our comforter,

C: like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C: Amen.

P: The Grace of our Lord Jesus Christ†, the love of God, and the Communion of the Holy Spirit be with you all.

C: And also with you.

GATHERING SONG *Earth and All Stars* bulletin, next page

Earth and All Stars!



1 Earth and all stars! Loud rush - ing plan - ets!
 2 Trum - pet and pipes! Loud clash - ing cym - bals!
 3 En - gines and steel! Loud pound - ing ham - mers!
 4 Class-rooms and labs! Loud boil - ing test tubes!
 5 Knowl-edge and truth! Loud sound - ing wis - dom!



Sing to the Lord a new song!
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 Sing to the Lord a new song!



Hail, wind, and rain! Loud blow - ing snow - storm!
 Harp, lute, and lyre! Loud hum - ming cel - los!
 Lime - stone and beams! Loud build - ing work - ers!
 Ath - lete and band! Loud cheer - ing peo - ple!
 Daugh - ter and son! Loud pray - ing mem - bers!



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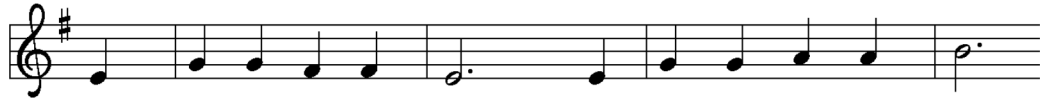
Refrain
 God has done mar - vel - ous things.



I too sing prais - es with a new song!

Text: Herbert F. Brokering, b. 1926
 Music: EARTH AND ALL STARS, David N. Johnson, 1972-1987
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Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Hymn of Praise



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

A: The Lord be with you.

C: And also with you.

A: Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated

THE WORD

The First Reading Jeremiah 31:7-9

(This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom ("Israel" or "Ephraim") and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.)

⁷Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." ⁸See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. ⁹With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

L: The word of the Lord.

C: Thanks be to God.

Psalm 126 *(read responsively)*

¹When the LORD restored the fortunes of Zion, then were we like those who dream.

²**Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, "The LORD has done great things for them."**

³The LORD has done great things for us, and we are glad indeed.

⁴**Restore our fortunes, O LORD, like the watercourses of the Negeb.**

⁵Those who sowed with tears will reap with songs of joy.

⁶**Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.**

The Second Reading Hebrews 7:23-28

(Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.)

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

L: The word of the Lord.

C: Thanks be to God.

Please Stand

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Acclamation

P: The Holy Gospel according to St. Mark, the tenth chapter.

Glo - ry to you, O Lord.

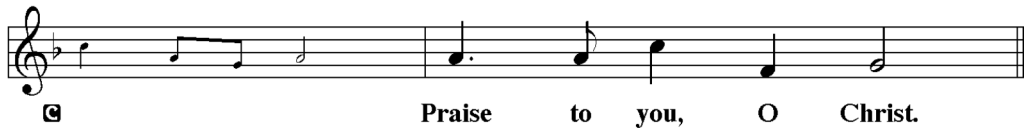
THE HOLY GOSPEL

St. Mark 10:46-52

(Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.)

⁴⁶ As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷ When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸ Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹ Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." ⁵⁰ So throwing off his cloak, he sprang up and came to Jesus. ⁵¹ Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." ⁵² Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

P: The Gospel of the Lord.



Please be seated

The Message

Rev. Heinz D. Raidel

Hymn of the Day *There is a Balm in Gilead*

bulletin, next page

There Is a Balm in Gilead

Refrain



There is a balm in Gil-e - ad to make the wound - ed whole;



there is a balm in Gil-e - ad to heal the sin - sick soul.



- 1 Some - times I feel dis - cour-aged and think my work's in vain,
- 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
- 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
Music: BALM IN GILEAD, African American spiritual

Text: African American spiritual
Music: BALM IN GILEAD, African American spiritual

Please Stand

APOSTLE'S CREED

A: Living together in trust and hope, we confess our faith:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE PRAYERS

A: Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

A: Risen One, we give you thanks for congregations and ministries throughout the world that serve as centers of prayer and action. Empower missionaries, teachers, healers, evangelists, and all who are sent to share your song of joy. Hear us, O God.

C: Your mercy is great.

A: Holy One, we give you thanks for generous land that produces abundant harvests. Strengthen and protect all soils, from rooftop gardens to prairie farmlands, to patio planters to fertile valleys, and bless all who lovingly tend them. Hear us, O God.

C: Your mercy is great.

A: Ruling One, we give you thanks for leaders of nations who work to build up the common good. Strengthen efforts of reconciliation among all nations that peace extends in every direction. Hear us, O God.

C: Your mercy is great.

A: Healing One, we give you thanks for all who labor for the health of others.
Comfort and strengthen all who struggle with chronic pain. Send healing and relief to all who are sick especially Paul and Elizabeth Klopfer, Peggy Holtzberger and Bernie Cantrell. Hear us, O God.

C: Your mercy is great.

A: Providing One, we give you thanks for all who provide for others. Inspire generosity in your people, so that we carry out the work of making disciples of all nations. Hear us, O God.

C: Your mercy is great.

A: Living One, we give you thanks for the saints who have increased our faith.
Give us courage to follow in hope until you gather us all around your table of abundance. Hear us, O God.

C: Your mercy is great.

P: Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
 With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:
C: Christ has died. Christ is risen. Christ will come again.

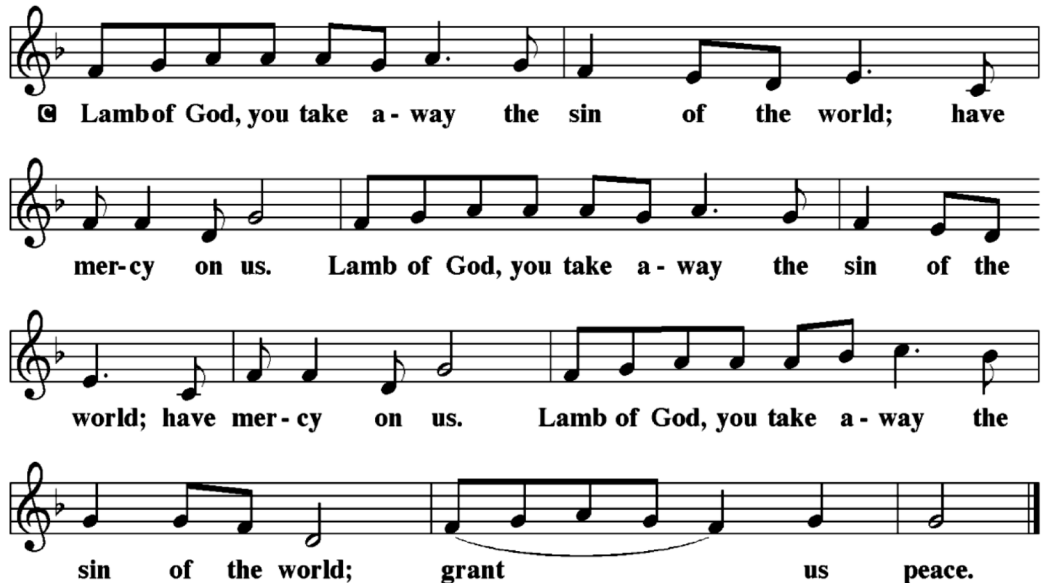
THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P: Everyone is welcome at the table of the Lord in this house.

Distribution of Elements



☪ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

POST COMMUNION PRAYER

A: Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: Amen.

THE BLESSING

P: People of God, you are Christ's body, bringing new life to a suffering world.

The holy Trinity, † one God, bless you now and forever.

C: Amen.

SENDING HYMN *On Our Way Rejoicing* bulletin, next page

SENDING

A: Go in peace. The living Word dwells in you.

C: Thanks be to God.

Chimes

Postlude *Here is Love*

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On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879