



Grace Evangelical Lutheran Church

11:00am

8950 Refugee Road
Pickerington, OH 43147
Phone: 614.868-3397

May 16, 2021

Chimes

Prelude *Good Christian Friends*

Welcome and Special Concerns

The congregation is ask to respond in a quiet, indoor voice, where appropriate.

Stand as you are able.

P: Blessed be the holy Trinity † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

P: Gracious God,

C: (*Quiet voice please*) have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

P: The Grace of our Lord Jesus Christ†, the love of God, and the Communion of the Holy Spirit be with you all.

C: And also with you.

GATHERING SONG *(Please join us in contemplating the lyrics as we listen to the hymn.)*

Good Christian Friends, Rejoice



- 1 Good Chris - tian friends, re - joice with heart and soul and voice;
- 2 Good Chris - tian friends, re - joice with heart and soul and voice;
- 3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav - en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
Music: IN DULCI JUBILO, German carol, 14th cent.

Kyrie (*spoken*)

P: In peace let us pray to the Lord.

C: Lord have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord have mercy.

P: For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.

C: Lord have mercy.

P: For this holy house, and for all who offer their worship and praise, let us pray
to the Lord.

C: Lord have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen

Hymn of Praise (*spoken*)

P: Lord God, heavenly king, almighty God and Father, we worship you, we give
you thanks, we praise you for your glory.

C: Glory to God and peace to God's people on earth.

P: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take
away the sins of the world: have mercy on us; you are seated on the right hand
of the Father: receive our prayer.

C: Glory to God and peace to God's people on earth.

P: For you alone are the Holy One, you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

C: Glory to God and peace to God's people on earth.

PRAYER OF THE DAY

A: The Lord be with you.

C: And also with you.

A: Gracious and glorious God, you have chosen us as your own, and by the pow-
erful name of Christ you protect us from evil. By your Spirit transform us and
your beloved world, that we may find our joy in your Son, Jesus Christ, our
Savior and Lord, who lives and reigns with you and the Holy Spirit, one God,
now and forever.

C: Amen.

Please be seated

THE WORD

The First Reading Acts 1:15-17, 21-26

(In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.)

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

L: The word of the Lord.

C: Thanks be to God.

Psalm 1 (Reader Only)

¹Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

²Their delight is in the law of the LORD, and they meditate on God’s teaching day and night.

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

⁴It is not so with the wicked; they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.

The Second Reading 1 John 5:9-13

(God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.)

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

L: The word of the Lord.

C: Thanks be to God.

Please Stand

Gospel Acclamation

P: The Holy Gospel according to St. John, the seventeenth chapter:

C: Glory to you, O Lord.

THE HOLY GOSPEL

St. John 17:6-19

(In this reading the church hears Jesus' words on the night before his death—his prayer for his disciples and for all who would believe in him through their words.)

[Jesus prayed:] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to pro-

tect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

The Message

Rev. Heinz D. Raidel

Hymn of the Day *(Please join in contemplating the lyrics as we listen to the hymn)*

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
 Music: NOËL NOUVELET, French carol
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Please Stand

APOSTLE'S CREED

A: Living together in trust and hope, we confess our faith:

C: *(Quiet voice please)*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE PRAYERS

(Please join the prayers by responding in a quiet voice)

A: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

A: Holy God, in Christ Jesus the joy of the church is made complete. Root the church in your Word and unify us as Christ's body. Send us into the world as your loving people, ready to testify to your Spirit at work. Hear us, O God.

C: Your mercy is great.

A: Mighty God, the world is your handiwork, displaying your creative impulse. Seas teem with life, forests reach up to praise you, and the mystery of life lies deep in the soil. Guard and keep this world for the well-being of all your creatures. Hear us, O God.

C: Your mercy is great.

A: Gracious Sovereign, those who follow your ways are like trees planted near streams of water. Establish the leaders of nations and all in authority in your grace and truth. Strengthen them, so that the people they serve will have abundant life. Hear us, O God.

C: Your mercy is great.

A: Generous Savior, you befriend those who are sick, suffering, poor, lonely, outcast, rejected, or sick. Grant healing and love to all in need especially Colletta Sneddon, Ann Biri, and Paul Klopfer. Give them tangible signs of your steadfast love. Hear us, O God.

C: Your mercy is great.

A: Creator God, here in this community we share the gift of praying, learning, and supporting one another. Give us thankful hearts as we claim the gifts that are unique to us and keep us from being envious of others with different gifts. Hear us, O God.

C: Your mercy is great.

A: Saving God, your wonderful promise is the gift of eternal life in Jesus. Through the witness of those who have died in you, strengthen us now in this gift of life. We cherish the memory of your saints. Hear us, O God.

C: Your mercy is great.

P: In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

C: *(Quiet voice please)*

Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

EUCCHARISTIC PRAYER

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:
C: Christ has died. Christ is risen. Christ will come again.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
C: (*Quiet voice please*) Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P: Everyone is welcome at the table of the Lord in this house.

Distribution of Elements

Lamb of God

POST COMMUNION PRAYER

A: Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.
C: Amen.

THE BLESSING

P: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen.

SENDING HYMN *I Know That My Redeemer Lives* bulletin, next page
(Please join us in contemplating the lyrics as we listen to the hymn.)

SENDING

A: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

A: Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!

Chimes

Postlude *Christ Arose*

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I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

Text: Samuel Medley, 1738-1799, alt.
 Music: DUKE STREET, attr. John Hatton, d. 1793

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